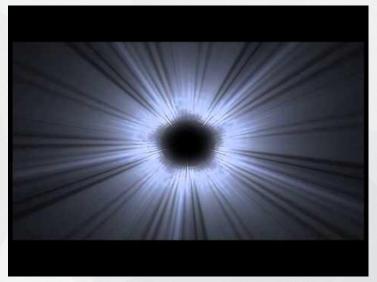
#### Find your program/org's table. Take a seat. Get grounded.



#### Check in with yourself [Mind/Heart/Body]

As we settle in this morning, take a minutes before we start to check in with your what your mind, heart, and body needs. This could look like...



Mindful Breathing — Stretching — Body Scan —
Prayer — Setting Intentions — Journaling — Energy
Clearing — Positive Affirmations — Drawing —
Doodling — Singing — Humming — Dancing — Self
Nourishment [water, snacks] - Any other practice
that is grounding you
\*practice inspired by Abolitionist Teaching Network



## DISCONNECT from Inequitable Practices and Systems

Recognize the Harmful Impacts of Dominant Culture in the Four levels of Racism and Identify Barriers to Change

ADEI Learning Series - Session #2 November 15, 2022 @DCU Center





#### Meet Your Team of Facilitators and Content Creators







**ELAINE FARBER BUDISH** 



**COLE CHILLA** 



**ANTHONY GORDON** 



**JENNI GREENE** 



**SHERRY JACKSON** 



PHILIP JACOBS



**SHANNON SIMPSON** 

## This is a BRAVE space.

Your many *identities and lived experiences* are
welcome here today.



#### Introduce Yourself to Someone Close to You

You might find the following sentence stem helpful:

Good morning. My name is \_\_\_\_\_ and my pronouns are \_\_\_\_.

I am a \_\_\_\_<role>\_\_\_ at \_\_\_\_
<org/program>\_\_\_.

Today, I am feeling \_\_\_\_<color>\_\_\_\_ because \_\_\_\_.



#### Housekeeping

1

Make sure
you've signed
in at the
check-in table
and that you
are wearing
your nametag

2

Take bio and mask breaks as needed. Group breaks are planned at: 10:30, noon, and 2:15

3

Laptops are not needed for this session.
Please mute phones and limit use to breaks.

4

Printed session materials are located at your tables. Digital copies will be available on ADEI website.



#### Land & Labor Acknowledgement

The legacy of colonialism and slavery persists today as we continue to dismantle oppressive social systems.

We encourage you to research, acknowledge, and support your contemporary Indigenous and Black communities in actionable ways.





Welcome & Opening Remarks



#### **Wyvonne Stevens-Carter**

Adult Education State Director

#### **Community Agreements**

**CONNECTION**: Collectively, we will keep the focus on *racism*.

- For white participants: maintain **humility** around the topic of race.
- For BIPOC participants: maintain healthy **boundaries** & practice self care.

**CURIOSITY**: Collectively, we will approach this opportunity as **learners** and encourage ongoing reflection in ourselves and others.

**COMPASSION**: Collectively, we will meet potential discomfort with openness rather than defensiveness by refusing to let our heads take over and our **hearts** to disengage.

**COURAGE**: Collectively, we will leverage our heads, hearts, and hands as we practice knowing when to step up, move back, and lean in to taking action and making change.







**CURIOSITY** 

We interact with COMPASSION because our to all of our wellbeing.



We act with **COURAGE** because the changes we need to make and the actions we need to take can

#### **DISCUSSION PROMPT - Building Community**

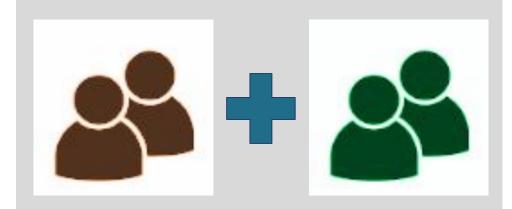
#### **DIRECTIONS**

- 2 mins to introduce prompt and individually reflect
- 2 min to find partner, then partners find another partnership to form a quad
- 2 mins for each person to share (round robin) in quad

#### FOR DISCUSSION

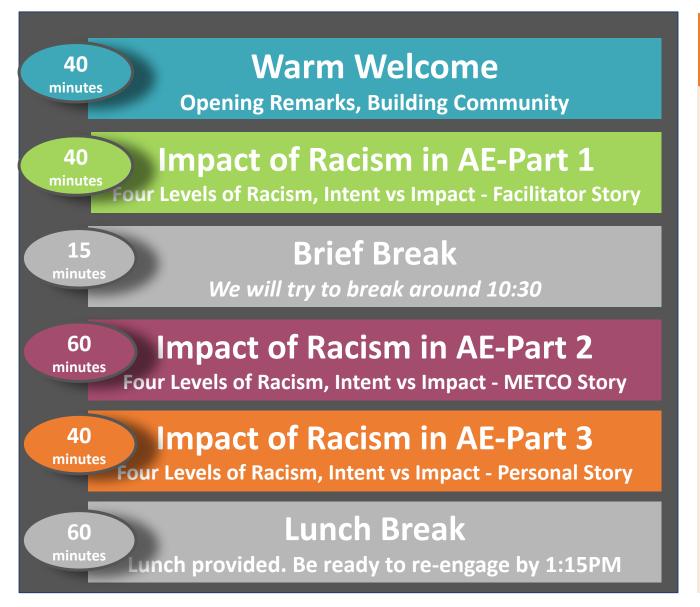
- What connections did you make to Session #1's topics:
  - CONNECT DISCONNECT RECONNECT Phases of ADEI
  - Four Levels of Racism
  - Garden Metaphor
  - Identity Wheel and Wheel of Power & Privilege
- What did you see? What did you notice? What did you wonder?
- What changes showed up in conversations, how you saw others and their situations?

### Be Vulnerable, Authentic, & Courageous in Your Share



**Square Up and Share Out** 

#### MORNING Agenda and Session Learning Objectives



#### By the end of the session...

- I will explore how to better leverage my full self in this challenging work. **Individual**
- We will grow our understanding of common barriers to working together to improve racial equity. Interpersonal
- We will explore explicit and subtle ways in which organizational practices and policies perpetuate racial inequities. Institutional
- We will understand three of the most prevalent traits of dominant culture and how they show up in concrete ways as barriers to addressing racial equity in our classrooms, programs, and/or organizations.

Structural/Cultural

#### AFTERNOON Agenda and Session Learning Objectives

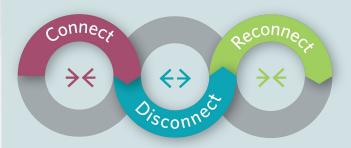


#### By the end of the session...

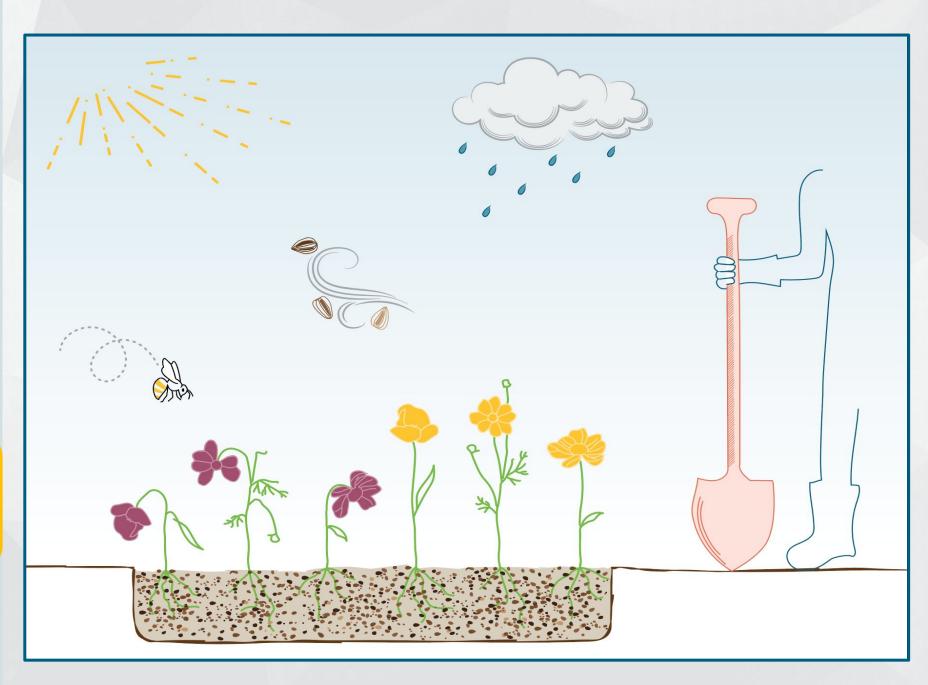
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- We will understand three of the most prevalent traits of dominant culture and how they show up in concrete ways as barriers to addressing racial equity in our classrooms, programs, and/or organizations.

**SStructural/Cultural** 

# **Connecting ADEI**Phases to Garden Analogy



- **Connect** to
- individual and institutional truths
  - **Disconnect** from
- oppressive practices and structures
  - **Reconnect** through
- liberatory communities



40 minutes

#### Warm Welcome

Opening Remarks, Building Community

40 ninutes

#### Impact of Racism in AE-Part 1

Four Levels of Racism, Intent vs Impact - Facilitator Story

15 ninutes

#### **Brief Break**

We will try to break around 10:30

60 minutes

#### Impact of Racism in AE-Part 2

Four Levels of Racism, Intent vs Impact - METCO Story

40 minutes

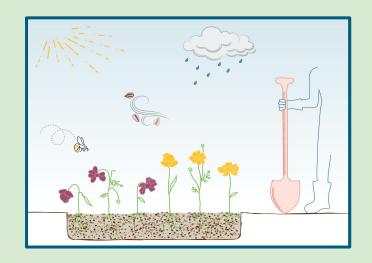
#### Impact of Racism in AE-Part 3

Four Levels of Racism, Intent vs Impact - Personal Story

60 minutes

#### **Lunch Break**

Lunch provided. Be ready to re-engage by 1:15PM





and

#### Four Levels of Racism



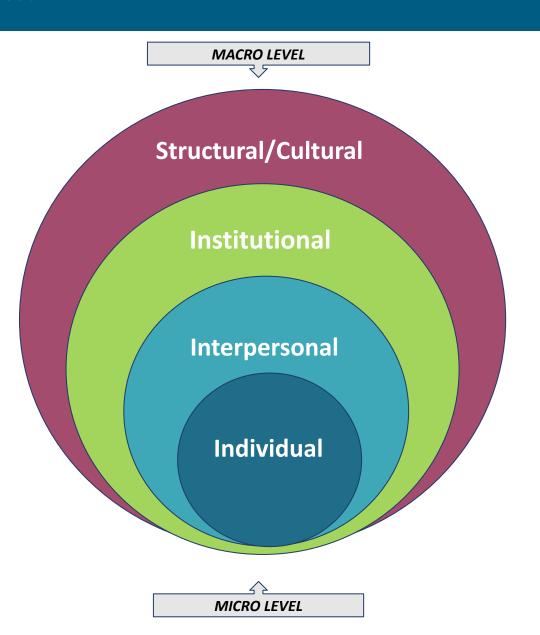
#### Four Levels of Racism

#### Structural/Cultural

A history and current reality of institutional racism across all institutions, combining to create a system that negatively impacts communities of color

#### Interpersonal

Occurs between individuals. Once we bring our private beliefs into our interactions, racism is now in the interpersonal realm



#### Institutional

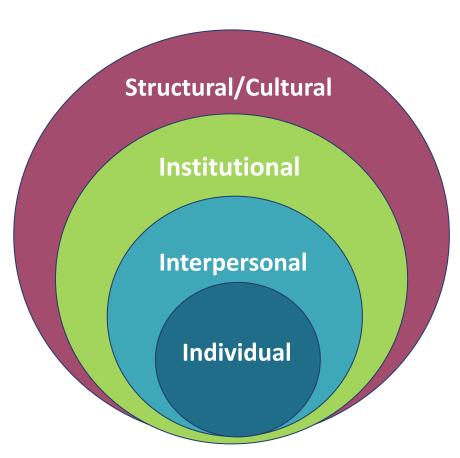
Policies, practices and procedures that work better for white people, than for people of color, often unintentionally - including those that are "race neutral"

#### **Individual/Personal**

Pre-judgment, bias, discrimination, stereotype threat, and internalized oppression based on race and felt by an individual

#### Let's Practice! Match the example to the level

- A. A student new to this country introduces themself with a name that is common in the United States instead of using their given name in their native language.
- B. A hiring manager disqualifies candidates of color, citing "they are not a good culture fit."
- C. There is a clear lack of Black representation among educators. 82% are White, 18% are BIPOC, and only 2% are Black males.
- D. A teacher asks their colleague, "Why does everything have to be about race with you?"



#### Let's Practice! Match the example to the level

A. A student new to this country introduces themself with a name that is common in the United States instead of using their given name in their native language.

**Individual/Personal** 

B. A hiring manager disqualifies candidates of color, citing "they are not a good culture fit."

Institutional

C. There is a clear lack of Black representation among educators. 82% are White, 18% are BIPOC, and only 2% are Black males.

**Structural/Cultural** 

D. A teacher asks their colleague, "Why does everything have to be about race with you?"

Interpersonal

#### Desegregation: The Impact of Rebranding Racism

as UPD Facilitator, Anthony Gordon, shares his story, consider:

What elements of his story reflect the Four Levels of Racism as you understand them?



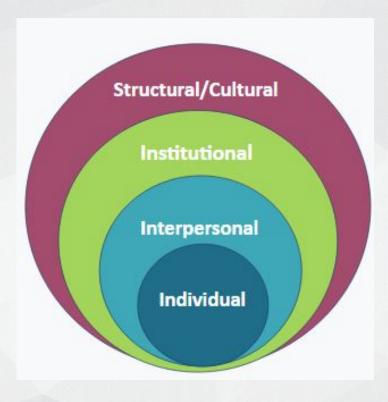
#### As you recall details from Anthony's stories, consider ....



What is resonating most with you about elements of Anthony's story and why?

#### **INTENT vs IMPACT**

What was the intent of certain policies, practices, and actions taken in Anthony's story vs what was the actual impact (on Anthony's mother, on Anthony, on others)?



#### **LEVELS OF RACISM**

How are you seeing the different **Levels of Racism** showing up in Anthony's story?

#### As you recall details from Anthony's stories, consider ....



What is resonating most with you about elements of Anthony's story and why?

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What was the intent of certain policies, practices, and actions taken in Anthony's story vs what was the actual impact (on Anthony's mother, on Anthony, on others)?

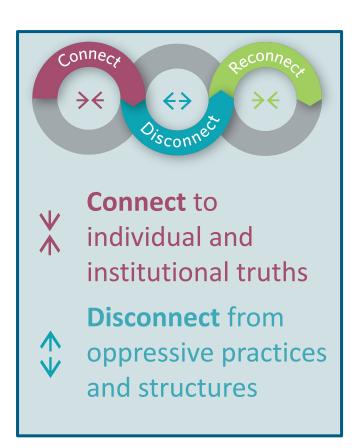


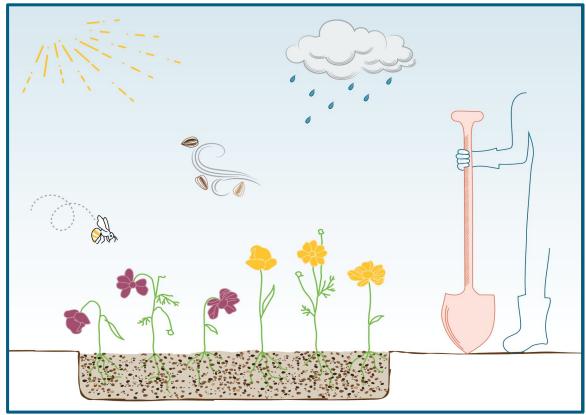
#### **LEVELS OF RACISM**

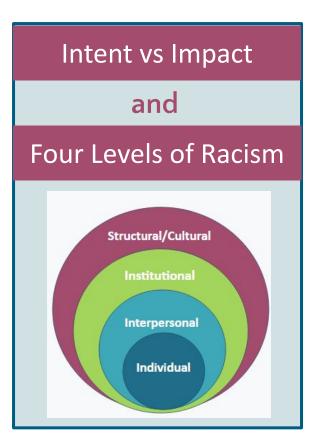
How are you seeing the different **Levels of Racism** showing up in Anthony's story?

#### "Racism often isn't solved...it's just rebranded." -Anthony Gordon

Take a moment and reflect on Anthony's story in your Participant Guide. What **connections** and **disconnections** are you making?







40 minutes

#### Warm Welcome

Opening Remarks, Building Community

40 ninutes

#### Impact of Racism in AE-Part 1

Four Levels of Racism, Intent vs Impact - Facilitator Story

15 minutes

#### **Brief Break**

We will try to break around 10:30

60 minutes

#### Impact of Racism in AE-Part 2

Four Levels of Racism, Intent vs Impact - METCO Story

430 minutes

#### Impact of Racism in AE-Part 3

Four Levels of Racism, Intent vs Impact - Personal Story

60 minutes

#### **Lunch Break**

Lunch provided. Be ready to re-engage by 1:15PM

## Reflect. Renew. Recharge.



Return in 15 minutes seated at your table and ready to engage.

40 minutes

#### Warm Welcome

Opening Remarks, Building Community

40

#### Impact of Racism in AE-Part 1

Four Levels of Racism, Intent vs Impact - Facilitator Story

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Four Levels of Racism, Intent vs Impact - METCO Story

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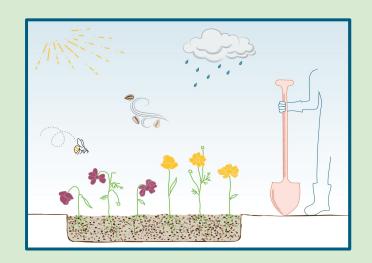
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Four Levels of Racism, Intent vs Impact - Personal Story

60 minutes

#### **Lunch Break**

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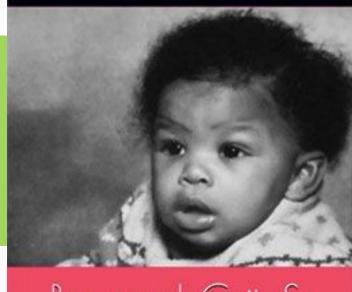
Intent vs Impact

and

Four Levels of Racism



#### DR. Charles cole, III



Beyond Grit & Resilience

How Black Men impacted by the Crack Epidemic Succeeded Against the Odds and Obtained Doctoral Degrees "A Dissertation: Typos and All So much of me "making it" was about me learning all the things and doing all the things necessary to successfully navigate an unjust system.

I get that this is the way it is. But this is **not the way it ought to be**. If all we focused on was playing the game, we have to ask: **At what cost**?"

I "made it", but I also paid this tax.

Many of your students might be making it, but...

At what cost?

## As you watch this promotional video from METCO...

- Jot down
   quotes. Pay
   attention to
   identities such
   as role and race
- Consider the Institutional and Structural policies & practices as play
- Identify the cost of the BlackAchievementTax



As you watch an excerpt from this documentary about the current day experiences of METCO students, pay attention to...

- Intent vs.Impact
- Four Levels of Racism (focus on Institutional and Structural)
- Cost of the BlackAchievementTax



# Think Pair Share

In what ways are you seeing...

- Intent vs.Impact
- Institutional and Structural Racism
- The Cost of the BlackAchievementTax

The purpose of METCO is to basically prepare students for the "real world". - Former METCO Dir

I don't often see people
like me. For better or
like me. For better

It builds friendships and actually breaks down racial barriers.

There is a great deal of trust to put your student on a bus and send them to a school (where they are often the only student of color in their class and be educated by people outside of their - METCO Coordinator community.

#### Explore as a Group: Intent vs. Impact Across the Four Levels of Racism

#### With the people at your table:

1. Gather your supplies:

Chart paper, markers, masking tape, notes



- 2. Assign someone to record the group's thoughts on the chart paper
- 3. Discuss and record the **Intent** and **Impact** of METCO through all **Four Levels of Racism**.

Use your understanding from the pre-work article, the videos, and your own lived experiences

4. Tape your chart to the wall close to your table when you are finished. We will then take a gallery walk so that you see other group's posters and thoughts

#### Intent v Impact across Four Levels of Racism in METCO



	INTENT	IMPACT
Individual		
Interpersonal		
Institutional		
Structural		

#### Gallery Walk (10 minutes)

# HEAD Thinking

#### **HEART**



**HANDS** 



#### On Your Own or with Your Tablemates:

- 1. Walk around and look over other group's posters
- 2. Use your Participant Guide to jot down:

How are the perspectives from the posters helping me to...

- a. THINK deeper or in a new way?
- b. Connect and FEEL for those impacted most by METCO?
- c. Want to DO in my own context?

Intent v Impact across Four Levels of Racism in METCO



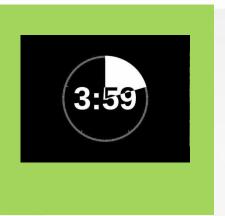
	INTENT	IMPACT
Individual		
Interpersonal		
Institutional		

Structural



#### With a Partner at Your Table, Discuss (5 mins):

#### What is the METCO activity helping you THINK, FEEL, and want to DO?





How am I thinking deeper or in a different way?



How am I feeling about those most impacted?



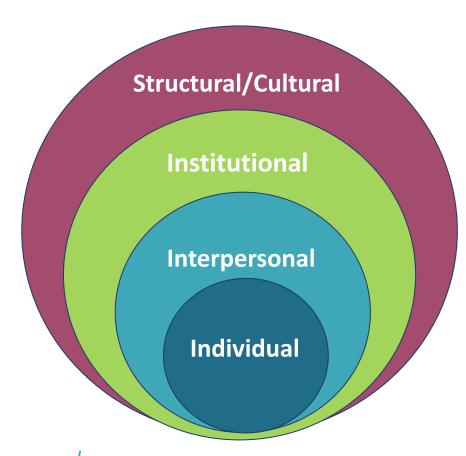
What does it make me want to do in my context?

#### One Last Look - Why We MUST Make Change at the Institutional Level

"The most common understanding of racism in our country is limited to the **interpersonal** level of racism—the personal prejudice and intentional bias in our **individual** interactions across different races."

#### but...

"Interpersonal racism is actually a symptom of a more fundamental system of racism—an array of cultural norms and institutional policies and practices that routinely produce racially inequitable outcomes, often without individual intent or malice." – from Race Forward



40 minutes

#### Warm Welcome

Opening Remarks, Building Community

40

#### Impact of Racism in AE-Part 1

Four Levels of Racism, Intent vs Impact - Facilitator Story

15 ninutes

#### **Brief Break**

We will try to break around 10:30

60 minutes

#### Impact of Racism in AE-Part 2

Four Levels of Racism, Intent vs Impact - METCO Story

40 minutes

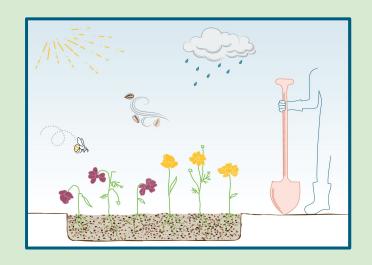
#### **Impact of Racism in AE-Part 3**

Four Levels of Racism, Intent vs Impact - Personal Story

60 minutes

#### **Lunch Break**

Lunch provided. Be ready to re-engage by 1:15PM





and

Four Levels of Racism



#### PERSONAL REFLECTION - Relational Storytelling

#### **DIRECTIONS**

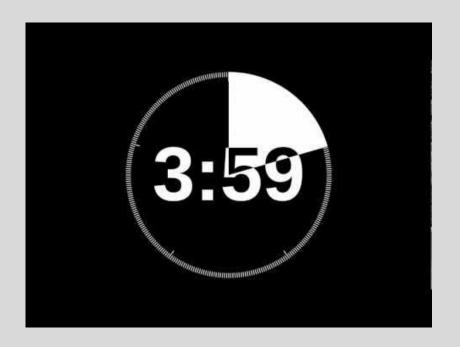
• 5 mins to individually reflect on the prompt below (using your Participant Guide)

#### FOR REFLECTION

In your professional or personal life when have you experienced a **racialized policy or practice** which did not have the intended impact but had a detrimental impact in the long run?

What was the impact that you observed? Remember not to speak on behalf of others, but only what you personally have observed.

### Be Vulnerable, Authentic, & Courageous in Your Share



#### PERSONAL REFLECTION - Relational Storytelling

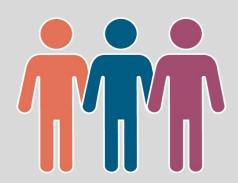
#### **DIRECTIONS**

- 2 mins to find two other people (that you haven't worked with yet today) to form a TRIAD
- **15 mins** to share in rounds in your TRIAD.
  - Introduce Yourself (3 mins): Name, Org, Pronouns and a fun fact;
     then assign Person A, B, C
  - Round 2 (4 mins): Person A Share Your Story
  - Round 3 (4 mins): Person B Share Your Story
  - o Round 4 (4 mins): Person C Share Your Story
- 2 mins to find your way back to your original seat

#### FOR DISCUSSION

In your professional or personal life when have you experienced a racialized policy or practice which did not have the intended impact that had a detrimental impact in the long run?

Thank you for sharing. I appreciate your honesty and vulnerability.





Which topics or activities have most helped you DISCONNECT from oppressive practices and ideologies that lead to racial inequities in our Adult Education settings so far in this session?



#### You might want to consider...

**Garden Analogy** 

Intent vs Impact



Four Levels of Racism



**Black Achievement Tax** 

**Sharing Your Personal Story** 

Hearing Others' Stories (Anthony/Colleague)

METCO Example & Student Stories

Something Else?

40 minutes

#### Warm Welcome

Opening Remarks, Building Community

40 minutes

#### Impact of Racism in AE-Part 1

Four Levels of Racism, Intent vs Impact - Facilitator Story

15 minutes

#### **Brief Break**

We will try to break around 10:30

60 minutes

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Four Levels of Racism, Intent vs Impact - METCO Story

40 minutes

#### Impact of Racism in AE-Part 3

Four Levels of Racism, Intent vs Impact - Personal Story

60 minutes

#### **Lunch Break**

Lunch provided. Be ready to re-engage by 1:15PM

# Eat, Drink & Be Merry.

Go for a Walk.
Read. Meditate.
Laugh with Others.



Return by 1:15PM seated at your table and ready to engage.

30 minutes

#### **Aspects of Dominant Culture**

**Either/Or Thinking, Paternalism, Perfectionism** 

45 minutes **Dominant Culture in AE Setting** 

Application Activity in Your AE Context

15 ninutes

#### **Brief Break**

We will try to break around 2:30

40 minutes

#### **Bridge to Practice**

Reflect from S#1/Team Time to Plan for S#2

30 ninutes

#### **Equity Warrior Archetype**

**Exploration and Affinity Partner Discussions** 

10 minutes

#### **Optimistic Closure**

Next Step & Reflection. Adjourn by 4:00PM

"Things are not getting worse. They are getting uncovered. We must hold each other tight and continue to pull back the veil".

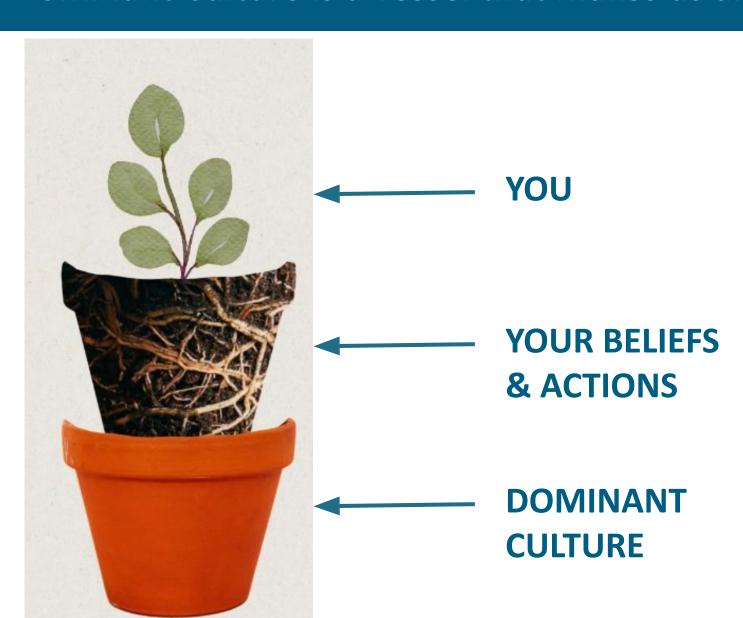
-Adrienne Marie Brown

Where the unseen becomes seen and the truth is revealed...

We must hold each other tight & continue to pull back the veil, (or remove the vessel)...



## Dominant Culture is a vessel that makes us all "rootbound"



- Roots tangled and twisted due to this artificially constrained environment
- ... disrupting the tangle of roots by loosening and pruning the system that is restricting nutrients and growth
- Disconnection is an essential step to become deeply rooted and to thrive.

# Either/Or Thinking

# **Highlight from Phil's Story**

- Being a Hip Hop artist and Executive
- Refusing the notion of 'professionalism'
- Having to hide your identity and an important part of yourself
- Code Switching necessary to be successful
- Not allow to have complex identities of intersections

# Ask us to Disconnect by...

- Positioning options or issues as good/bad, right/wrong, with us/against us.
- Having little/no sense of possibilities of both/and.
- Trying to simplify complex things.
- Making it difficult to learn from mistakes or accommodate conflict.
- Pitting oppressions against each other and ignoring intersecting identities. "And many of the black people that I felt were really authentic (or those who resonated with me the most) were at the bottom of the organization"

# Paternalism

# **Highlight from Ian Story...**

- Not using tools of oppression (power) to raise free people.
- Your experience doesn't mean I'm not the expert in my child's experience
- Importance of pausing and being curious to take another perspective

# Ask us to Disconnect by...

- Assuming they are qualified to (and entitled to) define standards and the right way as well as make decisions for and in the interests of those without power
- Thinking it's not important or necessary to understand the viewpoint or experience of those for whom they are making decisions, often labeling those for whom they are making decisions as unqualified intellectually, emotionally, spiritually, or physically
- As the "powerless/those with "less" power:
  - Marginalizing and have limited access to information but are familiar with the impact of decisions on them
  - Internalizing the standards of those in power and acting to defend, collude, or even assimilate into them

#### Perfectionism

# Highlights from Jenni's Story...

- Takes an immense amount of time to meet someone else's idea of quality
- Who gets to set the standards for quality?
- Efforts could go towards other things that are more meaningful
- This trait is VERY common in Education and in anti-racism work

# Asks us to Disconnect by...

- Pointing out either how the person or work is inadequate (or more common), talking to others about the inadequacies of a person's work without ever talking directly to them
- Seeing mistakes as personal; it is confused with being a mistake – doing wrong with being wrong
- Not giving the person making the "mistake" or doing "wrong" to participate in defining what doing it "right" looks like or whether a "mistake" actually occurred
- Giving little time, energy, or money into reflection or identifying lessons a tendency to identify what's wrong; little ability to identify, name, define, and appreciate what's right, only focusing on what's wrong

# TURN AND TALK - (10 mins)

Name at least (1) characteristic that shows up in your personal or professional practices

How have these
Dominant
Culture traits
caused HARM to
yourself and
others?



This may not have been the INTENT of the actions, but what was the unintended IMPACT?





Either/Or Thinking



**Paternalism** 



**Perfectionism** 

30 minutes

## **Aspects of Dominant Culture**

Either/Or Thinking, Paternalism, Perfectionism

45 minutes

# **Dominant Culture in AE Setting**

**Application Activity in Your AE Context** 

15 minutes

#### **Brief Break**

We will try to break around 2:30

40 minutes

# Bridge to Practice

Reflect from S#1/Team Time to Plan for S#2

30 minutes

# **Equity Warrior Archetype**

**Exploration and Affinity Partner Discussions** 

10 minutes

# **Optimistic Closure**

Next Step & Reflection. Adjourn by 4:00PN





# Dominant Culture Traits in Your AE Setting

Step 1

Chart paper wing markers, sticky

#### **Gather Your Supplies**

Chart paper with ONE characteristic of Dominant Culture on it, markers, sticky notes, notes in Participant Guide, masking tape

Step 2

#### **Discuss and Record Examples**

Consider: what does it **look like** and **sound like** in your specific AE setting and context? Among students, staff, instructors, leaders, etc...?

Step 3

## **Draw a Visual Representation**

Consider: what will help others better understand your Dominant Culture characteristic. Get creative! (like we did with the Garden Analogy)

Step 4

#### **Brainstorm Possible Antidotes**

Consider: What actions would it take to counteract the harmful ways this trait shows up in myself, other students, and other colleagues?

Step 5

# **Display Your Chart on the Wall**

You and your team will then have an opportunity to do a Gallery Walk and view other groups' thinking around the same and different DC traits

# EITHER/OR THINKING

Examples at <enter name of org/prog>

punds Like | Look

Visual Representation

Possible Antidotes

**15:00** 

# Dominant Culture Gallery Walk

## On Your Own, Take 10 Minutes to:

- 1. Take a walk with your **sticky notes** and visit other posters
- 2. Use the sticky notes to interact with add to others' thinking. It can look like:
  - a. adding more examples and antidotes
  - b. making **suggestions** and giving **kudos** to the elements of the **visual**
  - c. asking questions for clarification

# Back at Your Table, Take 5 Minutes to:

3. Read over the sticky notes others left on your poster and discuss as a group: What is this helping you THINK, FEEL and want to DO as a team/org?



3:59









# Reflection - What is Your MIRACLE GROW Moment?

# What is the BEST antidote you've seen that will have the fastest or biggest change in:



**Aspects of Dominant Culture Dominant Culture in AE Setting Brief Break 15** We will try to break around 2:30 minutes **Bridge to Practice Equity Warrior Archetype Optimistic Closure** 

# Reflect. Renew. Recharge.



Return in 15 minutes seated at your table and ready to engage.

30 minutes

# **Aspects of Dominant Culture**

Either/Or Thinking, Paternalism, Perfectionism

45 minutes

# **Dominant Culture in AE Setting**

Application Activity in Your AE Context

15 ninutes

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30 minutes

# **Equity Warrior Archetype**

**Exploration and Affinity Partner Discussions** 

10 minutes

# **Optimistic Closure**

Next Step & Reflection. Adjourn by 4:00PM



# Review and Reflect on SESSION #1 Bridge to Practice

#### STEP 1

Notice and name areas in your program/org where resources in one area are being pulled from other areas with potentially greater needs

Think about where there is detriment to racialized people.

With a partner, take 5 mins each to reflect on how your Bridge to Practice from Session #1 went by:

- Summarizing your area/s of focus and why
- Sharing what you found rewarding/challenging
- Reflecting on where power dynamics were showing up
- Noticing and naming any emotions that came up for you

#### STEP 2

What ways,
specifically, is this
causing advantages for
some and oppression
for others?

#### STEP 3

In what ways might intersecting identities of those affected be impacting these advantages or oppression?

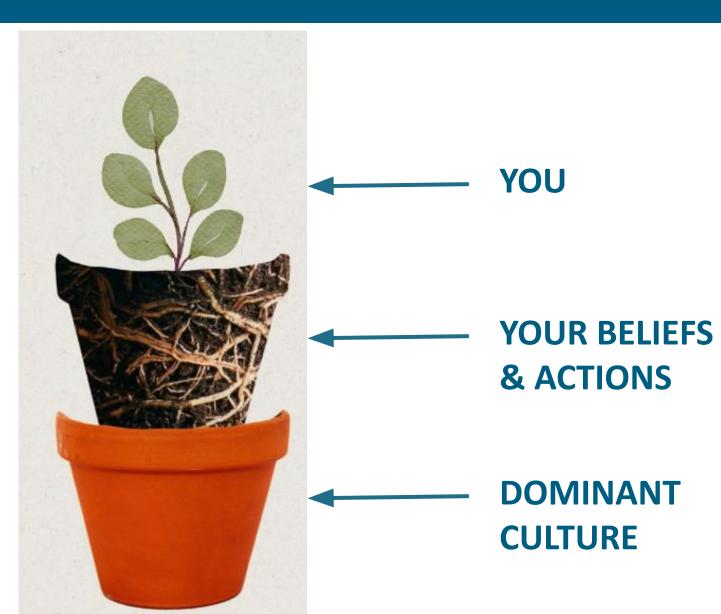
#### STEP 4

How do you know this to be true?

Think about collecting evidence and making observations from a place of curiosity.



# Stop and Jot - Personal Reflection & Intention Setting



#### **REFLECTION**

- In completing Session #1's Bridge to Practice, what would you like to celebrate yourself for?
- In what ways might Dominant Culture traits be showing up in your Session #1's Bridge to Practice experience?

#### **INTENTION SETTING**

 What would you like to improve upon for the next Bridge to Practice?

# Session #2: Bridge to Practice

#### STEP 1

Pick up to three practices, policies, or norms in your program or organization.

how the racialized impact is showing up in the "current state" and specific context of your Adult Education setting.

#### STEP 2

Explore how one or more of the traits of Dominant Culture is shaping the practice, policy, or norm. In what ways, specifically, is it showing up? Give examples of what you're seeing and hearing.

## STEP 3

What antidotes can help you and your team disconnect from the vessel of Dominant Culture and how it is showing up in your identified policies or practices, norms?

# **15:00**

#### STEP 4

Choose one or more of your antidotes to **pilot** among your team. As you do, notice what emerges as you "untangle" the roots.

# Step #4: A Closer Look - WHY pilot multiple options, people, & opportunities?

Because we are approaching STEP 4 of the **Bridge to Practice** as possible antidotes to pilot or pressure test (with multiple options, people & opportunities across time, we are normalizing:

#### STEP 4

Choose one or more of your antidotes to **pilot** among your team. As you do, notice what emerges as you "untangle" the roots.



- multiple options instead of only one right or wrong answers or solutions → counteracts Either/Or Thinking
- multiple people empowered to enact change rather than assuming only a single program, organization, or state-level leader can enact change → counteracts Paternalism
- multiple opportunities to try it out rather than thinking we have to wait for the perfect time, place and opportunity to get it right → counteracts Perfectionism

Imagine how the antidotes you choose to pilot could address:

Intent vs Impact

Four Levels of Racism

Black Achievement Tax

**Dominant Culture Traits** 

30 minutes

# **Aspects of Dominant Culture**

Either/Or Thinking, Paternalism, Perfectionism

45 minutes

Dominant Culture in AE Setting

Application Activity in Your AE Context

15 minutes

#### **Brief Break**

We will try to break around 2:30

40 minutes

# **Bridge to Practice**

Reflect from S#1/Team Time to Plan for S#2

30 minutes

# **Equity Warrior Archetype**

**Exploration and Affinity Partner Discussions** 

10 minutes

# **Optimistic Closure**

Next Step & Reflection. Adjourn by 4:00PM



# The Pitfall of the Equity Warrior Archetype

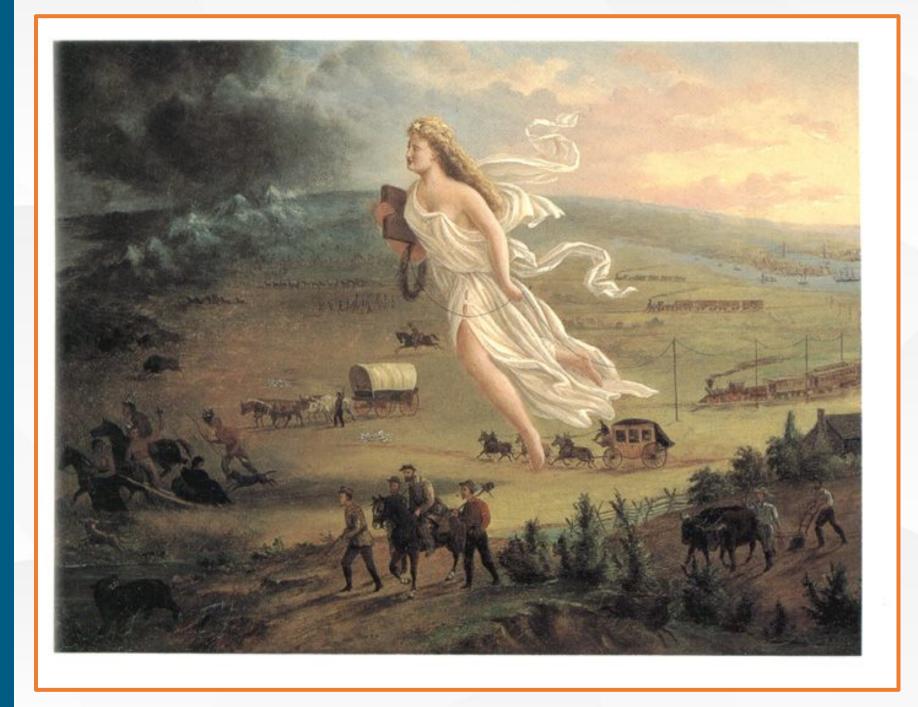
# What is the

**Equity Warrior** archetype?



# White Savior

What do you notice in this painting



# BIPOC Lone Warriors - Same Name, Different Reality



# Pair Up and Share Out - Exploring Equity Warrior with Affinity Partners

#### **DIRECTIONS**

- 2 mins to introduce prompt and individually reflect
- 2 min to find an affinity partner (White Savior –OR– BIPOC Lone Warrior)
- **10 mins** for discussion (share the space; be mindful of power dynamics)

#### **CONSIDER ANY PROMPTS BELOW FOR DISCUSSION**

- What is resonating with you about the characteristics of the Equity Warrior Archetype?
- What examples do you see of White Saviorism and the BIPOC
   Lone Warrior in your personal and professional life?
- What personal connections are you making?
- Why do you think individualism (like what is seen in all Equity Warriors) is one of the most difficult Dominant Culture traits to disconnect from?

# Be Vulnerable, Authentic, & Courageous in Your Share



## **Pair Up and Share Out**

Decide which embodiment of the Equity Warrior you most identify with (White Savior or BIPOC Lone Warrior) then pair up with someone from that same affinity and discuss.

30 minutes

# **Aspects of Dominant Culture**

Either/Or Thinking, Paternalism, Perfectionism

45 minutes

## **Dominant Culture in AE Setting**

Application Activity in Your AE Context

15 minutes

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10 minutes

# **Optimistic Closure**

Next Step & Reflection. Adjourn by 4:00PM



"All I can offer you is the truth..."

- Morpheus, *The Matrix* 



# We Are The System And The System Is Us



# Who's Ya People?



# Celebrating Ya People and Gifting Growth

# **Cultivated Community**

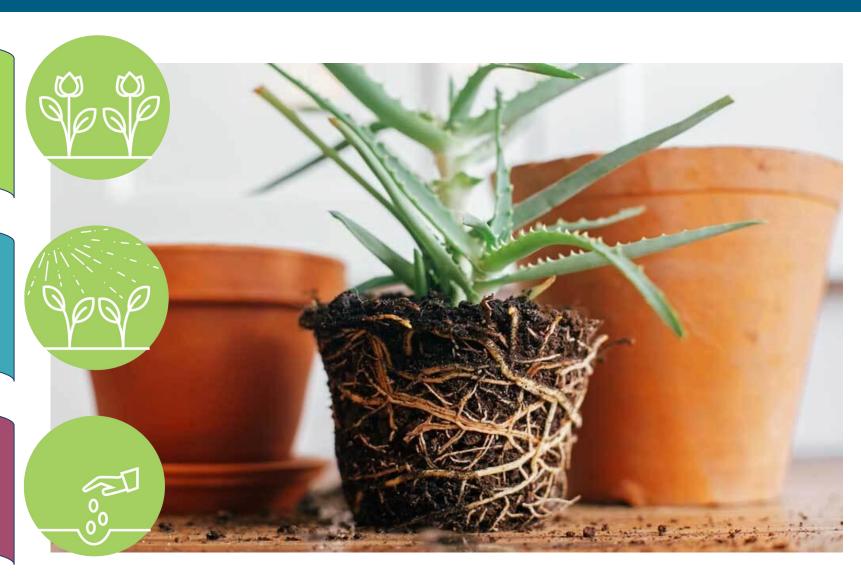
practiced Connection, Curiosity, Compassion & Courage

# **Embodied Neo**

sought the truth, even in the face of discomfort and the unknown

# **Untangled Roots**

patiently through the complexity of their thoughts, feelings, & actions



# NEXT STEPS

**SURVEY** 

Take our feedback survey as you depart.

Your feedback is important.



**SESSION** 

We are excited to welcome you for Session #3
January 10th or 11th

**Virtual** 



**SOURCES** 

Check the ADEI website later this week for links to resources from this session



www.adeitraining.com

**SUPPORT** 

